# **TEMAGAMI FIRST NATION**



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#### BEAR ISLAND LAKE TEMAGAMI, ONTARIO POH 1CO

TEL 1.888.737.9884 or 705.237.8943 tfn@temagamifirstnation.ca www.temagamifirstnation.ca

# NOTICE

# REGULAR COUNCIL MEETING THURSDAY MARCH 7, 2019 Lands & Resources Office 7:00 pm

In regards to band members who wish to raise a matter – Any additional agenda items are to be submitted in writing and in person to the Band Office or via email to <a href="mailto:tfn@temagamifirstnation.ca">tfn@temagamifirstnation.ca</a> the Friday preceding each council meeting by 4:30pm.

For Webex (live web broadcasting) login instructions please contact Courtney Saville, TFN Admin Support

Email: courtney.saville@temagamifirstnation.ca or call 705-237-8943/1-888-737-9884

# TEMAGAMI FIRST NATION



#### BEAR ISLAND LAKE TEMAGAMI, ONTARIO POH 1CO

TEL 1.888.737.9884 or 705.237.8943 FAX 705.237.8959 www.temagamifirstnation.ca



## TFN Enrichment Funds Update

All Enrichment Fund policies and application forms can be found on the Temagami First Nation website at <a href="www.temagamifirstnation.ca">www.temagamifirstnation.ca</a>. If you do not have internet access and require a copy of any of the policies, or have any questions, please do not hesitate to contact me. I can be reached by phone at the above number or by email at tfnenrichment@temagamifirstnation.ca.

Note: When applying for funds under the Enrichment Funds, please refer to the policy to help guide you through the application process.

Any **Health & Health Supplement Policy** receipts dated April 1, 2018 - March 31, 2019 must be submitted by April 12, 2019 for reimbursement.

Students, please keep in mind the deadline date of August 31<sup>st</sup> 2019 for the **Education Incentive Policy.** Any **Education Incentive** applications received after this date will not be considered.

The **Elders and Disabled Home Repairs** program is available for disabled band members and band members who are 50 years of age as of March 31, 2020. Members who own their own home and whose household income is below \$40,000 or single income is below \$28,000 are eligible to re-apply every 5 years. Please submit a letter with documentation by April 30, 2019. For information regarding RRAP, Residential Rehabilitation Assistance Program, please contact the band office at the above number.

Sincerely

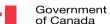
Beverley St. Denis TFN Enrichment Clerk





A shout out to Jesse Paul, and Mike Molyneaux for doing roof snow removal for band buildings and houses, with the help of Kandace Donnelly.









# JORDAN'S PRINCIPLE

## **ENSURING FIRST NATIONS CHILDREN HAVE** ACCESS TO THE SERVICES THEY NEED

Is a First Nations child you know getting the services they need?

**JORDAN'S PRINCIPLE** supports substantive equality for First Nations children when accessing government services, such as:

- Education
- Mental health

- Medical equipment
- Speech therapy

...and more

First Nations children living on and off reserve are eligible.

Service coordinators are available to ensure children have access to the services they need without delay.

Families are encouraged to contact us if they have questions or new information about any submitted or denied request under Jordan's Principle since 2007.

Phone 1-855-JP CHILD (1-855-572-4453) TTY 1-866-553-0554

Visit www.canada.ca/jordans-principle



#### BEAR ISLAND LAKE TEMAGAMI, ONTARIO POH 1CO

TEL 1.888.737.9884 or 705.237.8943 tfn@temagamifirstnation.ca www.temagamifirstnation.ca

#### February 2019

#### Greetings Residents and Members of Temagami First Nation,

Please allow me to introduce myself as I have been hired on a contract to the end of April 2019 to work as the Jordan's Principle Internal Navigator for Temagami First Nation.

For those who do not know me my name is Lynn Cote, I am a Teme Augama Anishinabai kwe and have been for many years. My background and work experiences are in the health, social services and education fields.

At this time, I am working out of the Canoe House for three days a week usually on Tuesday, Wednesday and Thursday but can be flexible to set a time to meet and assist parents and/or guardians at a time when they are available.

**Jordan's Principle** is a child first and needs-based **principle** with a purpose to ensure First Nation children living on and off-reserve who have a health, mental health and/or educational need to have equitable access to funded services and supports.

My job is to provide assistance and work with families to complete individual Jordan's Principle Applications and gather information on support services for each request. You may request if you have a child under the age of 18 years with a health, social or educational need that is not being met. The requests are then forwarded to the Independent First Nation to be reviewed.

I am excited to be here and looking forward to meeting you. Please contact me at the address below.

Miigwech,

Lynn Cote

Lynn Cote B.S.W. B.Ed.
Jordan's Principle Internal Navigator
jp@temagamifirstnation.ca

(705) 237-8436 (Canoe House) Temagami First Nation General Delivery, Bear Island Lake Temagami ON P0H 1C0



# **TFN Summer Camp Fund 2019**



TFN Summer Camp Fund 2019.
The partnering camps are:

- Camp Wabun
- **▶** Camp Wanapitei
- Camp North Waters/Langskip
- Camp Temagami
- Camp Keewaydin
- Camp Wabikon
- Canadian Adventure Camp

# TFN Summer Camp Fund covers CAMP TUITION FEES ONLY.

All other fees such as;
Tuckshop Fees, Camp Gear and
Travel is the responsibility of the
parent (s)/ guardian (s).

#### For More Information Contact

Robin Potts
TFN Summer Camp Fund Coordinator
Temagami First Nation
Bear Island, Lake Temagami
Ontario POH 1C0
Phone: 705-237-8436

Fax: 705-237-8959

**Email:** 

robin.potts@temgamifirstnaton.ca



# WE'RE HIRING!

INDIGENOUS YOUTH AGES 16-19 FOR LAND BASED WORK, TRAINING & LEARNING:

# QUALIFICATIONS:

Possess a Social Insurance Card Member of an Indigenous Community



Earn 2 high school co op credits Get your beginners drivers license Learn to tree plant, brush cut, cook Get your SPI02 Firefighter Cert, First Aid, WHMIS, Bear Aware, Chainsaw Cert and more!

#### **DETAILS:**

Position runs July through August Pays competitive wages Live-in, remote camp work environment



Application forms online at www.temagamifirstnation.ca under employment tab.



**TFN Contact: Robin Potts** 

E: robin.potts@temagamifirstnation.ca

Outland Camps in Partnership with Temagami First Nation - Summer 2019

# WINTER CARNIVAL













**Photo Credit: Joe Katt** 



# Parenting Solutions Workshop



Please come and participate in an interactive parental education learning opportunity:

- Importance of routine, structure and consistency
- Managing children behavior and discipline
- Acknowledging parental emotional reactions
- Practical exercises
- Connect and share with other parents

March 2 & 3rd 2019 10:00 a.m. - 3:00PM

**Doreen Potts Health Centre** 

RSVP to Alice Moore by February 22, 2019

Please see Sandra Doweck, Biography on reverse page

Door Prizes and lunch will be provided



A HUGE Congratulation to Erickah Paul.

13 winners out of 1000 submissions sent in from all over Canada for the Young Native Artists 2019 Calendar. And she was one of them !!!! Her picture will be on display for 1 year at the Native Canadian Centre of Toronto.

Erickah will receive a package of art supplies. Way to go Erickah Paul.

### You are invited to....

# Working At Heights Training



March 11, 2019

-and-



Confined Spaces Training

March 12, 2019

\*limited space available, first come first serve\*

Where:

Lands and Resources Bldg.
Start Time: 8:30 a.m.

To register please call Amanda or Pat ~ 705-237-8600 ~

\*Must have steel toed work boots to participate in training\*

Visit: https://www.algsafety.ca for course descriptions









#### INDIAN DAY SCHOOLS CLASS ACTION LAWSUIT

When: Tuesday, March 5, 2019

Time: 5:30 PM – 7:30 PM

Where: Laura McKenzie Learning Centre

#### **DINNER WILL BE PROVIDED!**

For more information, contact Virginia Mckenzie, Justice & Victim Services Coordinator, at 705-237-8636





#### SEEKING JUSTICE FOR DAY SCHOOL SURVIVORS AND THEIR FAMILIES: THE INDIAN DAY SCHOOLS CLASS ACTION

Garry Leslie Mclean, Roger Augustine, Angela Elizabeth Simone Sampson, Margaret Anne Swan, and Mariette Lucille Buckshot v Her Majesty The Queen

McLean v Canada is a Class Action lawsuit against the Canadian government for the abuses suffered by students forced to attend "Indian Day Schools" across Canada after 1920. This is the first Canada-wide, court-certified Class Action seeking compensation for Indian Day School students and their families.

The action was certified (approved) on June 21, 2018, as a class proceeding. On December 6, 2018, Garry McLean and Minister of Crown-Indigenous Relations (Carolyn Bennett) announced that an Agreement-in-Principle has been reached between the parties. The Agreement-in-Principle includes individual compensation for harms suffered while attending an Indian Day School including cultural harm and physical and sexual abuse. In addition to the individual compensation, the Agreement-in-Principle includes \$200 million in funding available to support healing, wellness, education, language, culture and commemoration. Specific details regarding individual compensation will be made available in early 2019. The Court still has to approve any terms of settlement, which we intend to seek in spring of 2019. Feel free to check our website for updates or reach out to our office in a few months' time to see if there is any further update that we can provide to you.

#### What are Indian Day Schools?

"Indian Day Schools" were schools established, funded, and operated by the federal Department of Indian Affairs. After 1920, Aboriginal students across Canada were forced to attend these schools by law, under the *Indian Act*.

Unlike Indian Residential Schools, students did not reside at Indian Day Schools – they attended during the day and went home at night. Only in very limited circumstances (for example, due to inclement weather conditions) would a student sleep at an Indian Day School.

Those who attended Indian Day Schools were never compensated for the abuses they suffered. They were excluded from the Indian Residential Schools Settlement Agreement.

#### **Church involvement in Indian Day Schools**

In most cases, Indian Day Schools were operated and maintained by the very same religious organizations administering Indian Residential Schools. This included Roman Catholic, Church of England, Methodist, and Presbyterian denominations.

#### Abuse and damages at Indian Day Schools

Students who attended Indian Day Schools suffered the very same types of abuses suffered by students who attended Indian Residential Schools. Indian Day School students have reported severe physical, sexual, mental and psychological abuse by teaching staff, officials, students and other third parties. Families of these students suffered the same types of damage as the families of Indian Residential School Survivors.



In addition, the Indian Day Schools system inflicted systemic harm and damage upon Aboriginal cultures and languages.

#### Who is covered by the McLean Class Action?

The *McLean* Class Action covers all students who attended Indian Day Schools that operated separate and apart from Indian Residential Schools. This includes students who are Metis or Inuit, as well as First Nations students. Collectively, these students are referred to as the "Survivor Class."

The Class Action also covers the families (spouses, former spouses, children, grandchildren, or siblings, and their spouses) of students who attended Indian Day Schools. Collectively, these family members are referred to as the "Family Class."

To date, there is no other Canada-wide, court-certified class proceeding which has sought or obtained compensation for the damages suffered by Indian Day School Survivors and their families.

#### Is there a deadline to register for the McLean Class Action?

There is currently no deadline to register. However, if a Settlement Agreement is reached, notification of the registration deadline will be widely published.

Can I register for the *McLean* Class Action if I received a Common Experience Payment (CEP) or compensation for attending an Indian Residential School?

Yes, you can register for the Class Action.

#### Are there any fees or costs to being a Class Member?

There are no legal fees or costs payable by you to register for the Class Action.

#### **Registration for Deceased Survivors**

Our position is that compensation is owed to the estates of deceased persons who attended an Indian Day School. This issue has not yet been resolved.

#### **How long do Class Actions take?**

Each Class Action is different. Class Actions may take several years to be resolved depending on the circumstances.

#### How will I be compensated?

Former students of Federal Day Schools will receive a form of direct compensation. Specific details regarding individual compensation will be made available in early 2019. The Agreement-in-Principle includes individual compensation for harms suffered while attending an Indian Day School including cultural harm and physical and sexual abuse.



Family members of these former students will receive compensation in the form of a \$200 million investment in commemoration, wellness/healing, and the restoration and preservation of Indigenous languages and culture.

Once there is a settlement and it is approved by the Court, there will a mechanism set up by the Court for determining and distributing the amount of compensation.

#### What if I do not remember the Indian Day School(s) or year(s)/grade(s) I attended?

Try to provide as much information as you can remember. Additional research will be completed at a later stage to verify the school(s) and year(s)/grade(s) that you attended.

#### Whom can I contact to get more information about the McLean Class Action?

The law firm Gowling WLG (Canada) LLP has been appointed as Class Counsel (the responsible lawyers) for all members of the Survivor Class and Family Class. The lead lawyers in this matter are Robert Winogron and Jeremy Bouchard.

Mr. Winogron and Mr. Bouchard have over 30 years of combined legal experience in the area of Aboriginal Law and litigation. Gowling WLG is a national law firm which is consistently recognized for its representative work on behalf of First Nations and Aboriginal organizations across Canada.

Robert Winogron

robert.winogron@gowlingwlg.com

Jeremy Bouchard

jeremy.bouchard@gowlingwlg.com

Vanessa Lessard – Law Clerk vanessa.lessard@gowlingwlg.com

Toll Free Number: 1 (844) 539-3815

Indian Day School Class Action Website: <a href="http://gowlingwlg.com/dayschool">http://gowlingwlg.com/dayschool</a> Representative Plaintiffs' Website: <a href="http://www.indiandayschools.com">http://www.indiandayschools.com</a>

#### **Mailing Address**

Gowling WLG (Canada) LLP 160 Elgin Street, Suite 2600 Ottawa Ontario K1P 1C3

Law Firm Website: www.gowlingwlg.com

You can also keep updated by following:

Facebook: @McLeanClassAction

Twitter: @IndianDaySchool



#### THE INDIAN DAY SCHOOL CLASS ACTION REGISTRATION FORM

*McLean v Canada* is a Class Action lawsuit against the Canadian government for the abuses suffered by students who were forced to attend "Indian Day Schools" across Canada after 1920. This is the first national Class Action seeking compensation for Indian Day School students and their families.

If you wish to get more information, please see the attached Information Sheet. If you wish to register for our Class Action database, please complete this form. If you have any questions, please feel free to contact our law firm, Gowling WLG, toll-free at 1 (844) 539-3815. You may also refer to our website, <a href="https://www.gowlingwlg.com/dayschool">www.gowlingwlg.com/dayschool</a>, to complete an online Registration Form.

First Name:	*required
Last Name:	*required
Maiden Name:	-
Gender: Male:	
Female:	
Date of Birth:	*required
Contact Information *at least one method is required	
Address:	-
City/Town:	_
Province/State:	_
Postal/ZIP Code:	
Home Phone:	
Cell Phone:	_
Fax:	
Email:	_
Best way to contact you:	_

**Personal Information** 



#### School 3 (if applicable):

School	Name, Location (if known	wn):	
Year E	ntered:	Year Departed:	Years Attended:
Please	indicate the nature of the	e abuse(s) you experienced	while at this Day School.
	Physical Abuse (hitting	g, ear pulling, strapping, etc)	
	Severe Physical Abuse	(loss of consciousness, imp	airment, hospital treatment, scars, etc)
	Sexual Abuse		
	Emotional/Mental Abu	se	
	Student on Student Abo	ase	
☐ Other (Please specify)			
Any ad		ch additional pages to this f	orm if necessary:

Please return the completed form by mail, email or fax as per below:

#### Mail

Vanessa Lessard Gowling WLG (Canada) LLP 160 Elgin Street, Suite 2600 Ottawa, ON K1P 1C3

Fax: 1-613-563-9869; Attention: Vanessa Lessard

Email: vanessa.lessard@gowlingwlg.com

General information is also available at the following website: www.indiandayschools.com



#### School 3 (if applicable):

School	Name, Location (if known	wn):	
Year E	ntered:	Year Departed:	Years Attended:
Please	indicate the nature of the	e abuse(s) you experienced	while at this Day School.
	Physical Abuse (hitting	g, ear pulling, strapping, etc)	
	Severe Physical Abuse	(loss of consciousness, imp	airment, hospital treatment, scars, etc)
	Sexual Abuse		
	Emotional/Mental Abu	se	
	Student on Student Abo	ase	
☐ Other (Please specify)			
Any ad		ch additional pages to this f	orm if necessary:

Please return the completed form by mail, email or fax as per below:

#### Mail

Vanessa Lessard Gowling WLG (Canada) LLP 160 Elgin Street, Suite 2600 Ottawa, ON K1P 1C3

Fax: 1-613-563-9869; Attention: Vanessa Lessard

Email: vanessa.lessard@gowlingwlg.com

General information is also available at the following website: www.indiandayschools.com

# Important To Temagami First Nation & Teme-Aguma Anishinaabe

The Indigenous people of our homeland were affected by

The Indian Day School & the Sixties Scoop.

Attached you will find the forms for the: **Indian Day School Sixties Scoops.** 

If you have attended any of these **Indian Day Schools** such as St. Ursula's or other Federal ran schools

Or were part of **The Sixties Scoop** and were removed from your home in Canada between January 1, 1951 and December 31, 1991 and placed in care of a non-indigenous foster or adoptive parent.

#### **Deceased Class Member**

The Estate Executor of a class member can claim if: The deceased class member was alive on February 20, 2009

Documents will be needed for all action suits. Please do not send originals just copies.

The Applications are attached along with web sites where you can obtain more information.

If you do not have an Indian Status Number: Complete the form available on the website (Application for Registration on the Register and for the Secure Certificate of Indian Status) + return it to Collectiva so it can be fast tracked.

You will find the website on the attached application forms.

If you have any question in regards to this please do not hesitate to call me at the number below

Virginia McKenzie Temagami First Nation Justice Bear Island Ont. POH-1CO 705-237-8636



Please return the completed form by mail, fax or email as per below:

<u>Mail</u>

Gowling WLG (Canada) LLP 160 Elgin Street, Suite 2600 Ottawa, ON K1P 1C3 Attention: Christina Ruest

Fax#: 1-613-563-9869, Attention: Christina Ruest

Email: christina.ruest@gowlingwlg.com

General information is also available at the following websites: Indian Day School Class Action Website: <a href="http://gowlingwlg.com/dayschool">http://gowlingwlg.com/dayschool</a> Representative Plaintiffs' Website: <a href="http://www.indiandayschools.com">http://www.indiandayschools.com</a>



What is the best way to contact you? What Indian Day Schools did you attend, and on what dates did you attend them?			
Dates or Grades Attended Name of School, Address (if known)			
Please indicate the nature of the abuse(s) yo	ou experienced while at Day School(s).		
<ul> <li>Physical Abuse (hitting, ear pulling, strapping, etc)</li> <li>Severe Physical Abuse (loss of consciousness, impairment, hospital treatment, scars, etc)</li> <li>Sexual Abuse</li> <li>Emotional/Mental Abuse</li> <li>Student on Student Abuse</li> <li>Other (Please specify in following "additional comments" section below)</li> </ul> Any additional comments. Attach additional pages to this form if necessary.			
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#### THE INDIAN DAY SCHOOLS CLASS ACTION REGISTRATION FORM

Garry Leslie Mclean, Roger Augustine, Angela Elizabeth Simone Sampson, Margaret Anne Swan, and Mariette Lucille Buckshot v Her Majesty The Queen

McLean v Canada is a Class Action lawsuit against the Canadian government for the abuses suffered by students who were forced to attend "Indian Day Schools" across Canada after 1920. This is the first national Class Action seeking compensation for Indian Day School students and their families.

"Indian Day Schools" were schools established, funded, and operated by the federal Department of Indian Affairs. After 1920, Aboriginal students across Canada were forced to attend these schools by law under the *Indian Act*.

Unlike Indian Residential Schools, students did not reside at Indian Day Schools – they went home at night. Only in very limited circumstances (for example, due to inclement weather conditions) would a student sleep at an Indian Day School. Students at Indian Day Schools were subjected to physical, sexual, and psychological abuse.

Those who attended Indian Day Schools were never compensated for the abuses they suffered. They were excluded from the Indian Residential Schools Settlement Agreement.

The Federal Court has certified McLean as a class proceeding and appointed Gowling WLG as Class Counsel.

If you wish to get more information or register for our class action database, please complete this form or feel free to contact our law firm, Gowling WLG, toll free at 1 (844) 539-3815. You may also refer to our website, <a href="http://gowlingwlg.com/dayschool">http://gowlingwlg.com/dayschool</a>, to complete an online Registration Form.

Filling out this form does not create any financial obligation for you and does not make you a client of Gowling WLG (Canada) LLP. Any information that you provide will be kept in strict confidence and will not be shared with any other parties without your consent. If you are a member of the proposed class and potentially entitled to receive any compensation, you will be required to complete an official Claim Form at a later date.

First Name:						
Last Name:						····-3 ····
Maiden Name:						
Male Fen	nale	7.		·		
Date of Birth:	- T		٠,			
Email:						-
Address:		,.				· · · · · · · · · · · · · · · · · · ·
City/Town:						-
Province/State:					~	
Postal/ZIP Code:						
Country:					PRODUCTION OF A S	
Home Phone:						
Cell Phone:						
Fax:				,		

#### **Individual Payment Application Form**

This is an application form to obtain an individual payment from the Sixties Scoop Settlement Agreement.

The settlement provides a payment to any registered Indian or person eligible to be registered or Inuit person who was adopted or made a permanent ward and was placed in the care of non-Indigenous foster or adoptive parents in Canada between January 1, 1951 and December 31, 1991.

If this describes you, please read and complete the following form. You must then submit it to the Claims Administrator no later than August 30, 2019 either

- (a) by filling out and submitting the electronic version of this form which can be found on the administrator's website at the following address <a href="https://www.sixtiesscoopsettlement.info/ClaimForm">www.sixtiesscoopsettlement.info/ClaimForm</a>
- (b) by email, fax or mail, to the following coordinates:

Sixties Scoop Class Action Administrator c/o Collectiva Class Action Services, Inc. 2170, René Lévesque Boulevard West, Suite 200

Montreal, Quebec H3H 2T8 Fax: 514-287-1617

Email: sixtiesscoop@collectiva.ca

For assistance with completing this form you can contact Collectiva at 1-844-287-4270 or by email at <a href="mailto:sixtiesscoop@collectiva.ca">sixtiesscoop@collectiva.ca</a>

1.	What is your full name: First name: Middle name: Last name:
	Have you ever used any other names or legally changed your name (for example: birth names, adopted names, married names, etc.) Please list them here:
	Please attach copies of legal name change certificates)
	Your current address:
	City:
	Province:
	Postal Code:
	Country:
	Daytime phone:
	Cellular telephone:
	Fmail address:

2.	What is your date of birth:
	mm/dd/yy
3.	Are you a registered Indian: ☐ Yes ☐ No
	Please provide your registration/status/treaty number here:
4.	Are you entitled to be registered as an Indian but you do not have a registration number:  Yes No
the infor	s, please complete the <b>Request for Indian Status Registration</b> form which can be found on administrator's website <u>sixtiesscoopsettlement.info</u> under Forms. If you need more mation about whether you are entitled to be a registered Indian, please contact Collectiva 844-287-4270.
5.	Are you Inuit:  ☐ Yes ☐ No
	Please indicate which Lands Claims Agreement you are enrolled in here:
	u do not know which Lands Claims Agreement you are enrolled in, please contact the nistrator for assistance.
6.	Were you adopted: ☐ Yes ☐ No
	If so when were you adopted:
	Where were you adopted: City: Province:
If you	were adopted more than once, please indicate the City, Province and date of additional

Were you made a permanent ward (in other words, were you placed under the permanent guardianship of a child and family services agency):

adoptions.

	□ No
	If so, when were you made a permanent ward: mm/dd/yy
	Where were you made a permanent ward: City: Province:
8.	Were you placed with non-Indigenous parents or foster parents?  ☐ Yes ☐ No
9.	If you were in foster care, for what years:
10.	Do you have any documents relating to your adoption or wardship?  ☐ Yes ☐ No
	n have documents please provide a copy with your application form. Please do not send us nal documents.
11.	Collectiva will arrange for provincial records to be checked in order to support your claim. For us to do this, we need your written consent. Please indicate your consent by signing the Consent to Search for Records form. If we are unable to find the necessary documents through the search, we may ask you to sign an additional consent letter.
12.	Please provide any additional details that will assist us in verifying your claim for compensation.
Your	Personal Story:
13.	[Optional] Would you like to share your story? Sharing your story can help us evaluate your claim if records cannot be located. We will not share this information with anyone without your permission.
14.	[Optional] Would you like the Healing Foundation to document your story? If you agree to share your story, you can give permission for the Healing Foundation to archive it along with the stories of other Sixties Scoop survivors. This would mean that your story would be publicly available today and for future generations.
	Do you agree to the Foundation archiving your story:  U Yes

☐ Yes

	Yes, please use my first Please use only my first Please do not use my na	name:		
	No			
ease use this se ges.	ection to write your story. If y	ou need more space, yo	u can add additional	
			•	
example at	Would you like to receive in bout Foundation updates, con Yes, please share my contact No, do not share my contact	sultations, or other ever t information with the F	nts?  Foundation	
clare that the in	nformation I have provided is	s true to the best of my	knowledge.	
nature;				
e:	mm /11/			
	mm/dd/yy			

# Consent to Search Records Form

I hereby consent to the Claims Administrator, Collectiva, taking all necessary steps to arrange for my provincial records to be checked to support my claim. I acknowledge that my provincial records contain personal information about myself.
--

KM-3393196v1	mm/dd/yy
Date:	
Signature:	
Name:	

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<u>4</u>						
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6	7				5	4

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	3				2			
4		2						1
		1	8			2		9
8							4	
	6				7	9		
			2		9			



For next month's newsletter send your information: communication@temagamifirstnation.ca

OR

(705)-237-8943

Final date for submissions is **22 March 2019**.